

**Date** 

## **B.D. COLLEGE, PATNA**

## (A Constituent Unit of Patliputra University, Patna)



## NATIONAL SERVICE SCHEME (NSS)

## **VOLUNTEER ENROLMENT FORM**

| To Ł                 | e filled by Applicant   |                |               |              |                                 |  |
|----------------------|---|----------------|---------------|--------------|---------------------------------|--|
| 1.                   | Name and Address of Colle   | ege            | :             |              | Applicant's                     |  |
| 2.                   | Name of Affiliating Univers   |                | :             |              | Recent Passport                 |  |
| 3.                   |   |                | :             |              | Size Photograph                 |  |
| 4.                   | (a) Age as on Date  |                | :             |              |                                 |  |
|                      | (b) Date of Birth   |                | :             |              |                                 |  |
|                      | (c) Sex   |                | :             |              |                                 |  |
| 5.                   | (a) Blood Group   |                | :             |              |                                 |  |
|                      | (b) Category(General/OBC/   | SC/ST)         | :             |              |                                 |  |
| 6.                   | Stream of Education, Class  |                | :             |              |                                 |  |
| 7.                   | Present Address for Commu   |                |               |              |                                 |  |
| 8.                   | (a)Telephone No./Mobile   | No             | :             |              |                                 |  |
|                      | (b) E-mail ID   |                | :             |              |                                 |  |
| 9.                   | Award received by the App   | olicant, If an | iy :          |              |                                 |  |
|                      | Name of Award   | Year           | Level         | Agency       | Field of achievement/Excellence |  |
|                      |   |                |               | - Garaj      |                                 |  |
|                      |   |                |               |              |                                 |  |
| 10.                  | Father/Guardian Name  |                | :             |              |                                 |  |
| 11.                  | Permanent Address:  |                |               |              |                                 |  |
| 12.                  | Your Hobbies and Interest   |                | :             |              |                                 |  |
|                      | (i) Cultural (Singing, Dance, Play, etc.)   |                | :             |              |                                 |  |
|                      | (ii) Games & Sports   |                | :             |              |                                 |  |
|                      | (iii) Painting  |                | :             |              |                                 |  |
|                      | (iv) Debate/Extempore, etc  |                | :             |              |                                 |  |
| 12                   |   |                | a ac NSS Volu | intoor:      |                                 |  |
| 13.<br>14            | Mention in brief why you want to join as NSS Volunteer: Why do you want to achieve and contribute as NSS Volunteer: |                |               |              |                                 |  |
| 14.                  | willy do you want to achiev   | re and cont    | induce as Nos | s volunteer. |                                 |  |
| Date Place           |   |                | ce:           | Signatu      | Signature of Applicant          |  |
| For                  | office useonly  |                |               |              |                                 |  |
| Code No. of College: |   |                |               |              | Code No. of NSS Unit            |  |
|                      |   | No.:           |               | Year:        |                                 |  |
|                      |   |                |               |              |                                 |  |
|                      |   |                |               |              |                                 |  |

**Signature of NSS Programme Officer** 

**Name of Programme Officer** 

Place: